

FEDERAL BUREAU OF I

Date 11/25/63

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M E M O R A N D U M

Mr. JELLY ISOM, Deputy District Clerk, who resides at 3917 Hawick Lane, after viewing his files, made available copies of an Application for Change of Name in a case styled, "In the Matter of: JACK RUBENSTEIN, Ex Parte," No. 17944-C, filed in the 68th Judicial District Court of Dallas County, Texas, on December 30, 1947. This Application for Change of Name alleged that JACK RUBENSTEIN resided in Dallas County, Texas, and filed the Application for Change of Name in order that he might adopt another name instead. It was alleged that he desired to change his surname and add a middle initial and to adopt the name of JACK L. RUBY instead of JACK RUBENSTEIN. It was alleged that the cause which induced him to change his name was because he had gone by the name of JACK L. RUBY and was well known by that name. In addition, the application stated that RUBENSTEIN was not a name understood and is a long name.

RUBY, in this petition, alleged that it would be for his interest and benefit to change his name and to adopt the name of JACK L. RUBY.

On the 30th Day of December, 1947, Judge KRAMER, whose initials were illegible on the record, as Judge of the 101st District Court, sitting for the Judge for the 68th District Court, signed an order stating that the application of JACK RUBENSTEIN for change of name had been considered and, after considering the application and the testimony of the applicant, he ordered that the name JACK RUBENSTEIN be changed to JACK L. RUBY, and that the adopted name JACK L. RUBY was to be substituted for the original name of the applicant.

This order and the Application for Change of Name are filed in Book R, Page 249, 68th District Court Records, Dallas, Texas.

TO: Files

DATE: July 20, 1964

FROM: Murray J. Leulicht

RE: Telephone Interview of Rabbi Hillel Silverman

Rabbi Hillel Silverman was called by me at 11:20 (EST) with reference to Jack Ruby's religious activities. He was asked how long Ruby attended synagogue following the death of his father and replied that Ruby attended services, twice daily, for eleven months. I then asked whether an FBI report (4-338) that Ruby went for eleven days was incorrect, and Rabbi Silverman said that it was.

Rabbi Silverman was asked about Ruby's familiarity with Hebrew, and he responded that Ruby had great difficulty in reading Hebrew and probably employed transliterated versions of the Kaddish when he recited it.

Rabbi Silverman also stated that while Sam Ruby is a member of the Temple, he has not attended services in many years and that Jack and Eva came to the Temple ~~once~~ on High Holidays. Rabbi Silverman stated that although he originally reported that Ruby was at the Temple both on Friday night, November 22, 1963 and Saturday morning, November 24, 1963, he subsequently learned that Ruby was only there on Friday night, coming near the end of the services.

Rabbi Silverman stated that Ruby told him that he frequently engaged in physical combat with persons making derogatory remarks concerning his Jewish background. However, Rabbi Silverman stated that he knew of no specific incident, prior to November 22, 1963, evidencing Ruby's sensitivity to his Jewishness.

COMMISSION EXHIBIT No. 1183

on 11/25/63 at Dallas, Texas File # 89-43 DL 44-1639
by Special Agents R.W. HARLAN BROWN & ALVIN J. ZIMMERMAN Date dictated 11/25/63
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COMMISSION EXHIBIT No. 1182