I have offen wondered why it is that the communist, anarchist capitalist and even the fasist and anarchist elements in America, allways profess patrotistism toward the land and the people, if not the government; although their ideals movements must surly lead to the bitter destruction of all and everything.

I am quite sure these people must hate not only the government but  $\Theta \Psi$  the people culture, traditions, heritage and very people itself, and yet they stand up and piously pronounce themselfs patriots, displaying their war medles, that they gained in conflicts lang past between themselfs.

I wonder what would happen it somebody was to stand up and say he was utterly opposed not only to the governments, but to the people, too the entire land and complete foundations of his socically.

COMMISSION EXHIBIT 25

Holland America Line I have least and real of the reas anencomen in the us at the ultra right type, but retter it polite wintless anericaning lippresses as the "american fore group yourfation . I get even in these vieled, Somelies patriotic getutes, their is the obvious "afe being yound" by the trations invested intrests of the sponseres of these expensive inlettaking to where can the time turn? to factional mutants of loth systems to all ball fillingered idelies out of touch with reality religious groups . to revisition absend anarchist. no!

I have heard and read of the resugent Americanism in the U.S., not the ultraright type, but rather the polite, seemingly pointless Americanism expressed by such as the "American fore group" and the freedom foundation.

and yet even in these vieled, formless, patriotic gestures, their is the obvious "axe being ground" by the <del>business with</del> invested intrests of the sponseres of there expensive undertaking.

To where can we I there turn? to factional mutants of both systems, to odd-ball flanaginist Hegelian idealists out of touch with reality religious groups, to revisinist or too abserd anarchism. No!

lott sys tree all to The seameter is imation to. hick in your houses, this bel two great represente The world amply left one right conclo practical attempt a nucles the the septens and with sigstems

too a person knowing both systems and their factional accesories, their can be no mediation between the systems <del>and th</del> as they exist to-day and that person.

He must be opposed to their basic foundations and represenatives

and yet it is imature to take the sort of attitude which says "a curse on both your houses!"

their are two great representive of power in the world, simply expressed, the left and right, and their <del>offspring</del> factions and concers.

any practical attempt at one alternative must have as its nuclus the triditionall idealogical best of both systems, and yet be utterly opposed to both systems.

for not system can be entirely new, that is where most revolutions <del>go astray</del> industrial or political, go astray. and yet the new system must be opposed unequipily too the old that also is where revolutions go astra

a boult the resents the l class leaton the Tra 0. 12 luctores

At the turn of the century in America In the emerging industrial revolution feudalism private enterprise trumphed because it offered it offered a new, efficient and promising future while still observing the case idealistalcally democratic Ideals of i.e.

its overthrown predessor, argricul rural small enterprize.

and at about the same time in tsarist Russia the arostrisy was over throw by the peasents and workers and the road laid open for the gaining of power by the bolshives because they too, offered a brigh new future without violatiating historical traditions of russian working class life.

therefore in history there are many such examples of the nuclus of the new order rooted in the idealistical traditional of the old.

horored

Als the Industrial revolution ans the present atomic age and yet it has developed as a intricate part of its system its own shortcomings

No 24 5 the march yects of Industria I mechanozation which brin Rockstigs upon the people a general decay of classics alto shapes without real culture mentation; not so unuch relatively re free movem lack other, bu wetter of ideal. more freedom ideal have Mathe Maries .

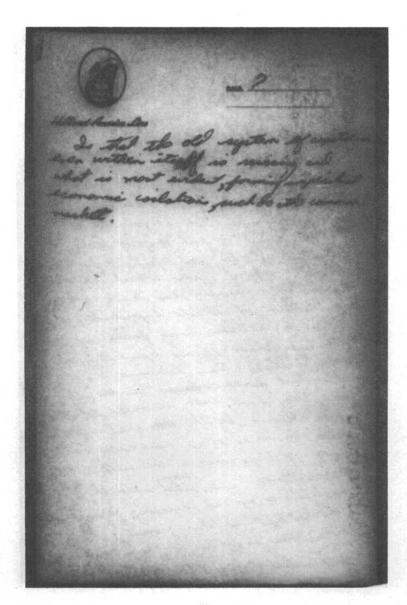
automation for instant.

Automation may be compared to the run away robot who displays so many falicites that it is obvious it is run away. rather it is the much more sutle aspects of Industrialization and mechncization which brings the greatest hardships upon the people a general decay of class'es into shapless sociaties without real cultural foundations, regementation, not so much of people since industrialization actively provides for more free movement of class'es around each other, but rather of ideals although those regemented ideals have more freedom of expression throughout all the class'es.

Rand A the lagges an lora wit the etween the imperalist provers , which lead to the wars, or ressent friction which you to to regard of port your le the capita unforthes evena they see do alre contrate e bear other factors 22 control , co, then ha dero my colones by the's or in some c. quen ap Their colonies theme profitable I other co rose up ind phycally el aget and this process tolay as we but what -co portant la

The biggest and decideding key fault development of the our eara is of course the fight for markets between the imperalist powers themselfs, which lead to the wars, crises and oppressive friction which you have all come to regard as part of your lives.

and it is this ke prominent factor of the capitalist system which will undoutly evenually lead to the common destruction of all the imperalistic powers not so already many fasist lesser imperialist countrys have become dependent upon other factors than dominanation of eolonilist force colones colonies through force, they have been devasted of their former colonies by the three great imperalist forces countries or in some cases even given up their colinies themselfs as unprofitable and other many cases the oppressed peoples rose up and physically through the colonist out and this process is continuing even today as we all can see. but what is important to remember.



Is that the old system of capitalism even within itself is revising and what is most evident, forming imperilist economic collations, such as the common market.

In the communist experamint serveal factions and unavoidable developments have emerge which Marx and Engles could not possibly have foreseen their emerges with increasing clarity two monumentle mistakes which Marx and Engles made, not to mention the very key stone of Marx's economic theory "the doctrine of surplus manufae which has always been unshakey and controversal value

The first mistake is fairly well known even at this stage in the communist developas it was called

ment the "withering away of the state" that is centralized however Marx envisualized that the aboliation of class'es would lead to the gruaual reduction of state apparous. however this is not the case and is better observed than contemplated. the state rather becomes more extensitive in that while the powers of central ministrys or delagated they are not reduceded in the divideving of a organ of state power into smaller units

some

at lower levels so althugh the minsters of have actually disappeared to Moscow they have become more entrenced than ever at lower levels thus

in dividing power you multiply units and in everyday life you become more and more Wherever you turn

depent on these organs of state power. then ever more than ever before you meet them and they touch the lives of the people more and more, and a new beauracracy, rather than a withering away of the state. In Russia in the last two years their has been a shift of power from the capital of Moscow to the so-called "Republics" but state apparist, simply grows into a greater maze throughout these republics, thus in minsk the capital of belorussia, the ministry of Interia became responsible in 1960 for determining the eligibility of aplicants for hard to get exit visas too leave the USSR formaly the official progrative of Moscow alone but now that this state ministry in Moscow has "withered away" it becomes all the more difficule to get an exit visa since now one has to go to the area, city and republican state

capital commites of beaurocrats and on top of all that a last finial O.K. has to come from increadibly the Moscow ministry of foreign affairs!! the withering away of the state as Marx envisualized was a unforeseeable mistake pointed out by many critizes of Marx.

The second mistake Engles and Marx made was is much more obscure but fundelmen tally just as important.

In the late 1800's Engles wrote Vanti Dühring which rightly critized Eugen Duhring's, a german idealist who was supposably not consistent enough in his materialism for the dialectical materilist Marx. In his critical anylis of Duhring Engles said with much heavy sarcism that Duhring only changed a word in his putting forward of his social revolutionary ideas that a changed word "was the word community from the word state whereas Duhring wanted Social Democracy at a local or

Dear Mother

Well, we-

community level, Marx and Engles advocated a centrilized state which would later "wither away !"

11

But in this <del>Marx and</del> Engles was mistaken again.

as history has shown time again the state remains and grows whereas true democracy can be practiced only at the local level, while the state centralized state, administrative, political or supervisual remains their can be no real democracy a loose confederation of communitys at a national level with out any centralized state what so ever.

in equal division, with safe guards against collation of communities there can be democracy, not in the centralized state delagating authority but in numeross equal, progressive states

democratualy the communities practicing and developing democracy at the local level.

Holland America Line The more descorry when a few organizations who have decoud that they shall become effective my after coupled between the store world systems leaves the work country without wednes ? of your ment, organizations such as the minute men des instance, noulve, ortent are preparent to -20 the present apates ito influred after of worth systems metatarel more or less taken for granted These ormed groups will represent the renaining hard core of ferinatics man contation any will undouthy le resentations of this to in commun I will also h ions regments

1\*

there have allready been a few organizations who have declosed that they shall become effective only after conflict between the two world systems leaves the world country without defense or foundation of government, organizations such as the minute men for instance, however they intend are preparing to simply defend the present system and reinstate its influnse after the mutual defeat of both systems <u>melatarily</u> which is more or less taken for granted.

These armed groups will represent the remaining hard core of feninatical american capitalist suportors.

There will undoutly be similar representation of this kind by communits groups in communist countrys.

there will also be many decided religious segments of putting forward

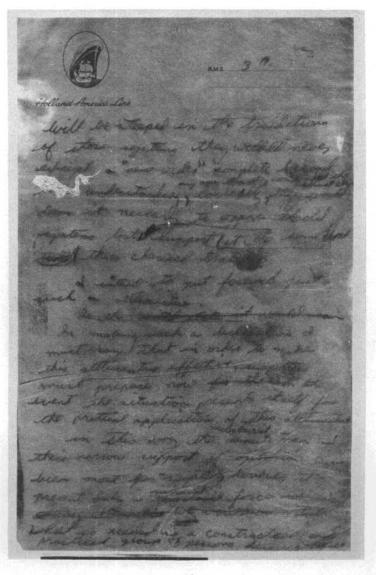
**2**<sup>\*</sup>

their own allturnitives and through larger memberships than the minute men ect. however there will alloo be anarchist pacifist and quit probably fasist grou splinter groups however all these unlike the minute men and communite partesin groups, will be unarmed.

The mass of survivors he will probably however will, not beblong too any of these groups, they will not be fanatical enough to join extremest, and will be too disallusioned too support either the communits or capitalist parties in their respective countries. after the atomic catorahf

they shall seek a alturnative to those systems which have brought them misery.

But their thinking and education



3\*

will be steeped in the traiditions of those systems they would never except a "new order" any more than they would except the extremist etc

complete beyond their understanding, logically, they would deem it neccary to oppose the old systems but support at the same time <del>trat</del> their cherised trations.

I intend to put forward just such an allturnative

In the United States it would mean

In making such a declaration I must say that in order to make this allturnative effective supporters must prepare now for the in the event the situation presents melatarist

itself for the pratical application of this allturnative

in this way the minute men and their narrow support of capitalism have been most far-sighted, however they present only a suicide force whereas in my allturnative we would consistute what is needed is a constructive and practical group of persons desiring peace

RMS Holland America Se lork ge not & deane both syste labor or all products

4\*

but stead fastly opposed to the revival of forces who have led millions of people to death and destruction <del>and</del> in a dozen wars and have now at this moment led the world into unsurpassed danger.

We have lived into a dark generation of tenstion and fear.

But how many of you have tryed to find out the truth behind the cold-war clic'es!! I liv no man I, have lived under both systems, I have sought the answers and although it would be very easy to dupe myself into beliveing one system is better than the other, I know they are not.

I despise the representatives of both systems weather they be socialist or cristan democrates, weath they be labor or conservative they are all products of the two systems,

V.A. . d.

1<sup>B</sup>

Whene I first went to Russia in the winter of 1959 my funds were very limited, so after a certain time, af ter the Russians had assured themselfs that I was really the naivé american who beliyved in communism, they arranged for me to recive a certain amount of money every month OK it came technically through the Red-Cross as finical help to a Roos polical immigrate but it was arranged by the M. V. D.. I told myself it was simply because I was broke and everybody knew it. I accepted the money because I was hungry and there was several inches of snow on the ground in Moscow at that time but what it really was was <u>payment</u> for my denuciation of the U. S. in Moscow in <del>Oct</del> November 1956 and a clear promise that for as long as I lived in the USSR life would be very good I didnt relize all this, of course for almost two **years**.

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 $2^{B}$ 

As soon as I became completely disgusted with the USSR Sovit Union and started American

negotitions with the <del>U.S.</del> Embassy in Moscow for my return to the U.S. my "Red Cross" allotment was cut off.

this was not diffical to understand since all correspondece in and out of the Embassy is censored as is common knowlege in the Embassy itself.

I have never mentioned the fact of these monthly payments to anyone.

I do so in order to state that I shall never sell myself intentionly, or unintentionly again to anyone again.

as for the fee of \$\_\_\_\_\_\_ I was supposed to recive for this \_\_\_\_\_\_ I refuse it. I made pretense to except it only because otherwise I would have been considered a crack pot and not allowed to appear to express my views. after all who would refuse money?!?